Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality | CROCKETT COUNTY | | | Unit Type APARTMENT | | | Date (mm/dd/yyyy) 10/1/2006 |
|---|-------------------|------------|---------------------------|----------------------|-------------------------------------|-------------------------|--------------------------------|
| Utility or Service 0 BR | | | Monthly Dollar Allowances | | | | |
| Heating | a. Natural Gas | 0 BR 22 | 1 BR 28 | 2 BR 32 | 3 BR | 4 BR 40 | 5 BR 44 |
| . roaming | b. Bottle Gas | 24 | 30 | 37 | 43 | 47 | 51 |
| | c. Oil / Electric | 20 | 24 | 30 | 34 | 37 | 41 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | a. Natural Gas | 2 | 3 | 4 | 4 | 6 | 9 |
| | b. Bottle Gas | 3 | 4 | 6 | 6 | 9 | 10 |
| | c. Oil / Electric | 2 | 3 | 5 | 5 | 7 | 8 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 9 | 10 | 12 | 13 | 14 | 15 |
| Air Conditioning | | 5 | 8 | 10 | 12 | 13 | 14 |
| Water Heating | a. Natural Gas | 9 | 11 | 16 | 18 | 20 | 24 |
| | b. Bottle Gas | 13 | 18 | 20 | 24 | 28 | 30 |
| | c. Oil / Electric | 14 | 15 | 16 | 20 | 22 | 24 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 9 | 12 | 15 | 18 | 19 | 21 |
| Sewer | | 10 | 11 | 13 | 15 | 16 | 18 |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 |
| Range/Microwave | | 2 | 2 | 2 | 2 | 2 | 2 |
| Refrigerator | | 2 | 2 | 2 | 2 | 2 | 2 |
| Other specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Utility o Heating Cooking | | per month cost |
| Name of Family | | | | | Other E | Electric Iditioning | |
| Address of Unit | | | | | Water Sewer Trash (Range/ | Collection Microwave | |
| Number of Bedrooms Other | | | | | | | |
| | | | | | Total | | \$ |